

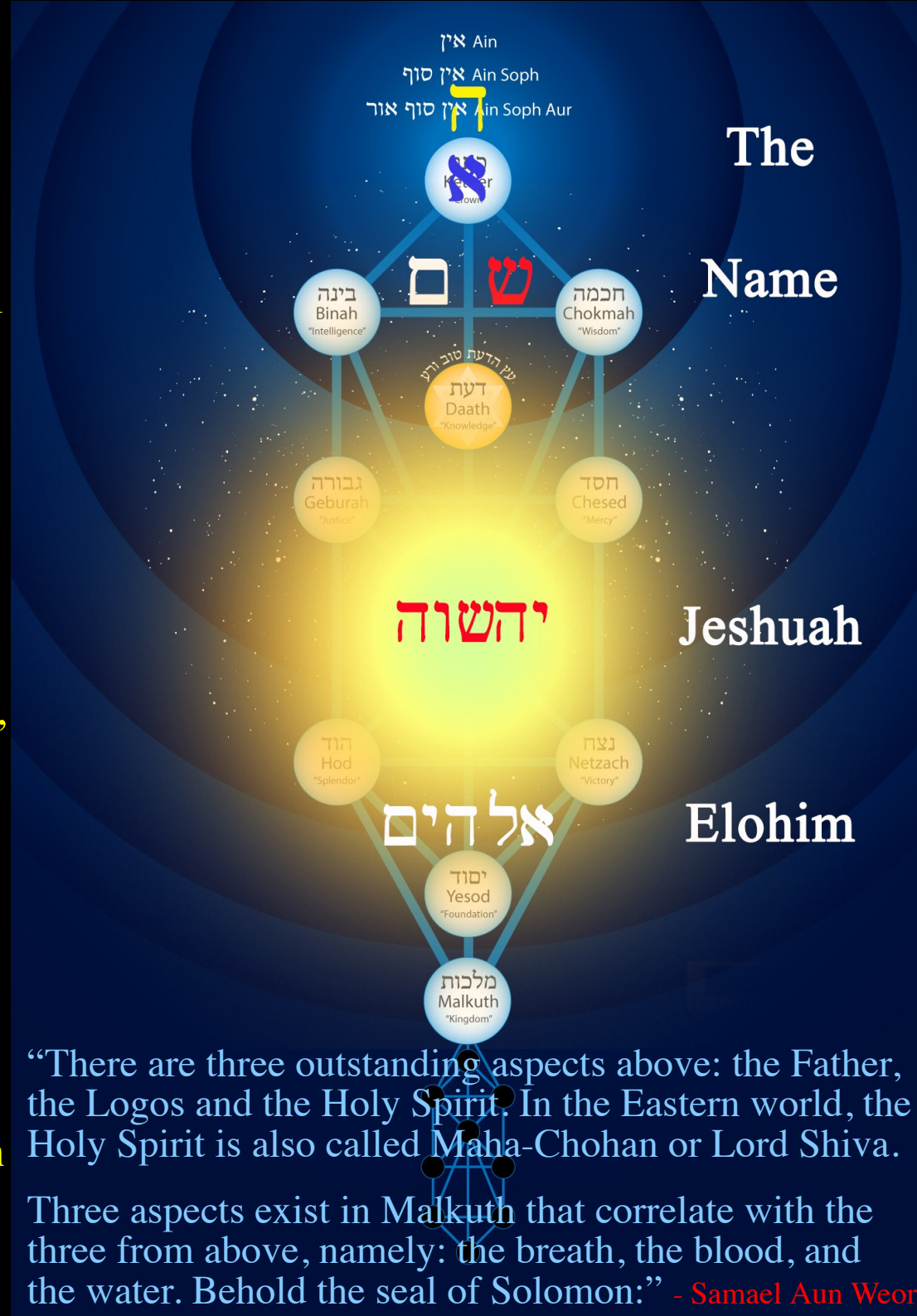
יהושוע Jeshuah

“So if there is any encouragement in Christos Χριστός, any comfort from love, any participation in the Spirit, any affection and sympathy, complete my joy by being of the same mind, having the same love, being in full accord and of one mind.

Do nothing from selfish ambition or conceit, but in humility count others more significant than yourselves. Let each of you look not only to his own interests, but also to the interests of others. Have this mind among yourselves, which is yours in Christos Jeshuah, who, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, by taking the form of a servant, being born in the likeness of men.

And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross.

Therefore God has highly exalted him and bestowed on him the name that is above every name, so that at the name of יהושוע Jeshuah every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jeshuah Χριστός is κύριος, to the glory of θεός the Father.” - *Philippians 2: 1-11*



“There are three outstanding aspects above: the Father, the Logos and the Holy Spirit. In the Eastern world, the Holy Spirit is also called Maha-Chohan or Lord Shiva.

Three aspects exist in Malkuth that correlate with the three from above, namely: the breath, the blood, and the water. Behold the seal of Solomon:” - *Samael Aun Weor*

“Hear this, all you people; give ear, all you inhabitants of the world (Malkuth): Both low and high, rich and poor, together. My mouth shall speak (Chokmah) wisdom; and the meditation of my heart shall be of (Binah) understanding.” - Psalm 49: 1-3

“In my distress I (Peter) cried unto (the Logoi) יהוה, and he heard me.

(Chokmah) יהוה, save my soul from lying lips, and from a deceitful tongue.

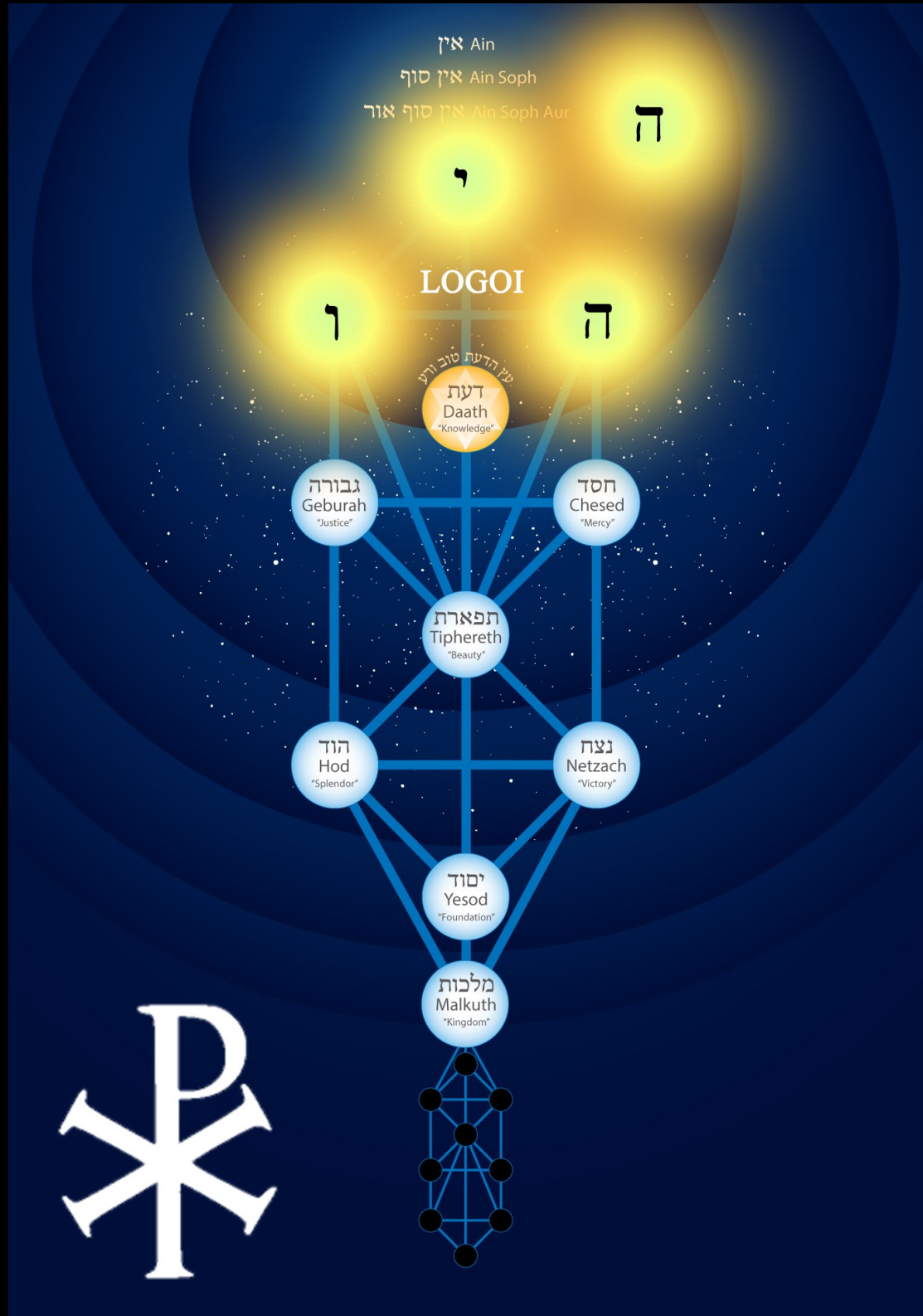
What shall be given unto thee? or what shall be done unto thee with a false tongue?

Sharp arrows of the mighty one, are made sharp with coals of the desert.

Woe unto me, that my dwelling is far off, and I dwell in the tents of Kedar (Malkuth)!

My soul hath dwelt in many regions as a guest.

I was peaceful with them who hate peace: if I speak unto them, they fought against me without a cause.” - Psalm 120: 1-7



תפארת
Tiphereth
"Beauty"

ה

הוד
Hod
"Splendor"

ח Chariot

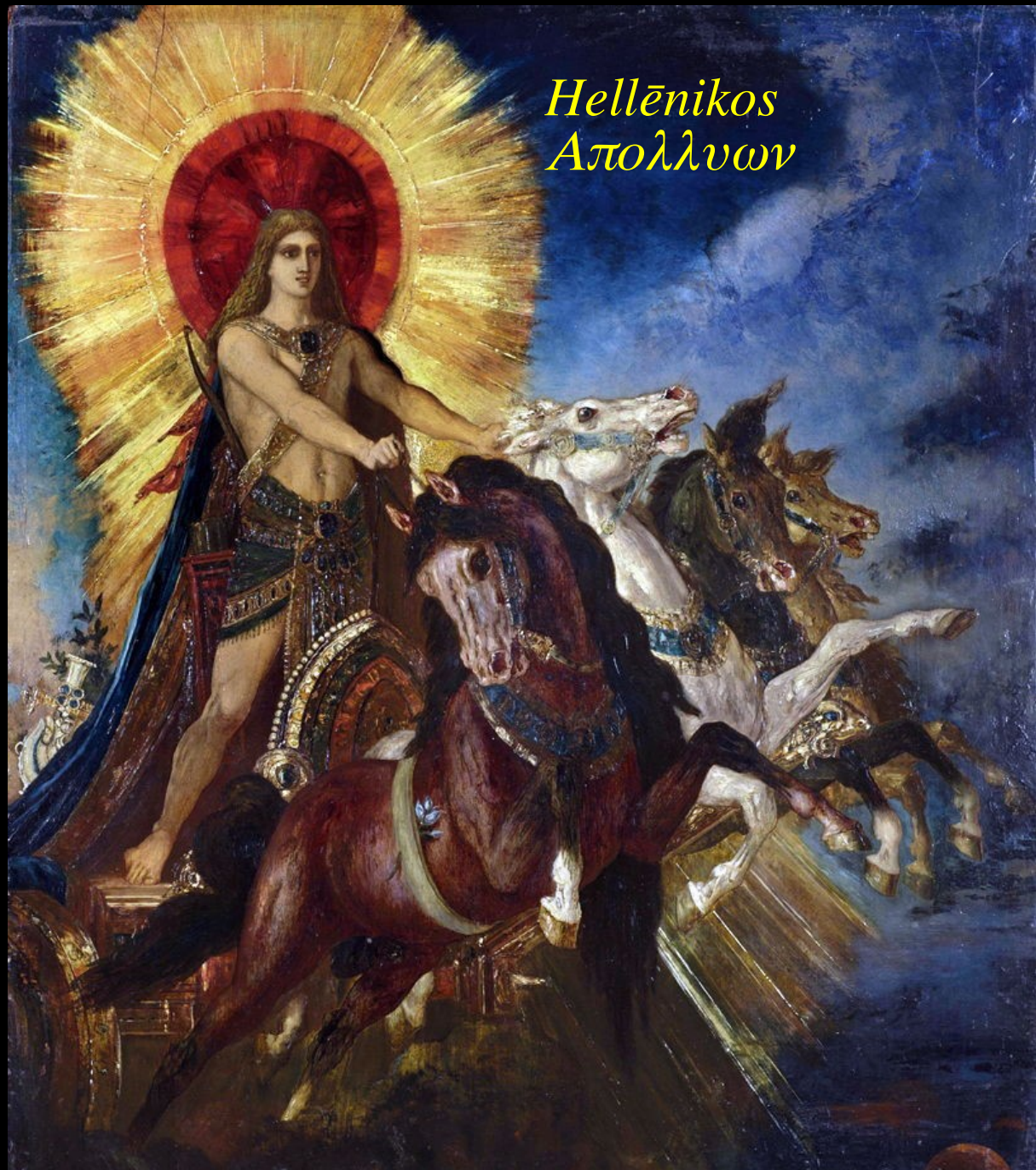
נצח
Netzach
"Victory"

יסוד
Yesod
"Foundation"

מלכות
Malkuth
"Kingdom"

יהודה
Iehudah

*Hellēnikos
Απολλων*



“(Apollyon) The Sun is now making a last effort; it is trying to get a small harvest of solar humans. Later, once the harvest is ready, (Apollyon) the Sun will destroy this root race because it is no longer useful for its experiment.” - Samael Aun Weor

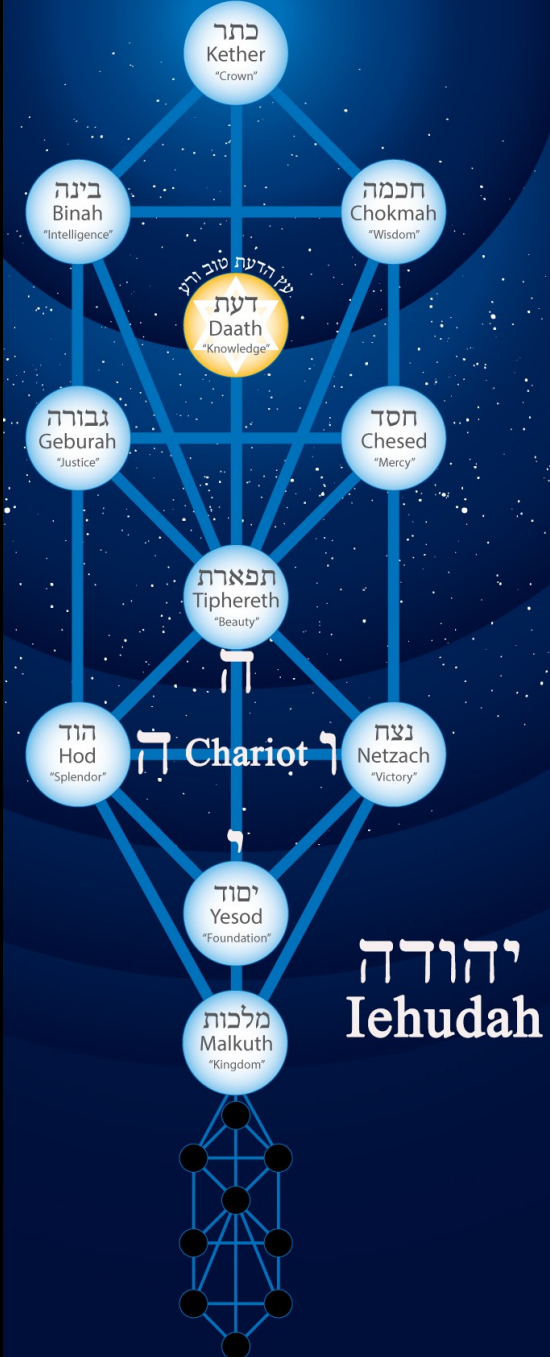


מרכבה Merkaba



कृष्ण Krishna = Χρῑσῑνα Χρῑσῑμα

אין Ain
 אין סוף Ain Soph
 אין סוף אור Ain Soph Aur



Photonic Belt

“Seek him that makes the seven stars (the Pleiades) and Orion, and turns the shadow of death into the morning, and makes the day dark with night: that calls for the waters of the sea, and pours them out upon the face of the earth: יהוה is his name;” - Amos 5: 8

“Paul Otto Hesse (November 26, 1889 – December 30, 1958) a German senior engineer and esotericist stated that the spiritual entity who communicated to him most of the information about Alcyone’s photonic belt is the same being referred to as the Logos "Word" in John 1:1-14.

It is clear that we must review our daily conduct. We must become more reflective, more careful with our critical judgements, and especially very careful with our negative emotions. When we are in the very field of psychology, we find many disorders within people. Everyone is being dragged down by negative emotions, and this is very grave. There is nothing more harmful for profound internal development than negative emotions. When you are assaulted by a negative emotion, you must express the best that is possible within you during that event. If a negative emotion has arrived, for instance, a negative emotion of envy that is eating you up, down to the very marrow of your bones, then try and display a very harmonious behavior, not in favor of envy, of course, but in favor of your neighbor’s good.” - Samael Aun Weor

“Again, **יהשוע** Jeshuah spoke to them, saying: “I am the light of the world. Whosoever follows Me shall not walk in the darkness, but shall have the (lucem vitae) light of life.”

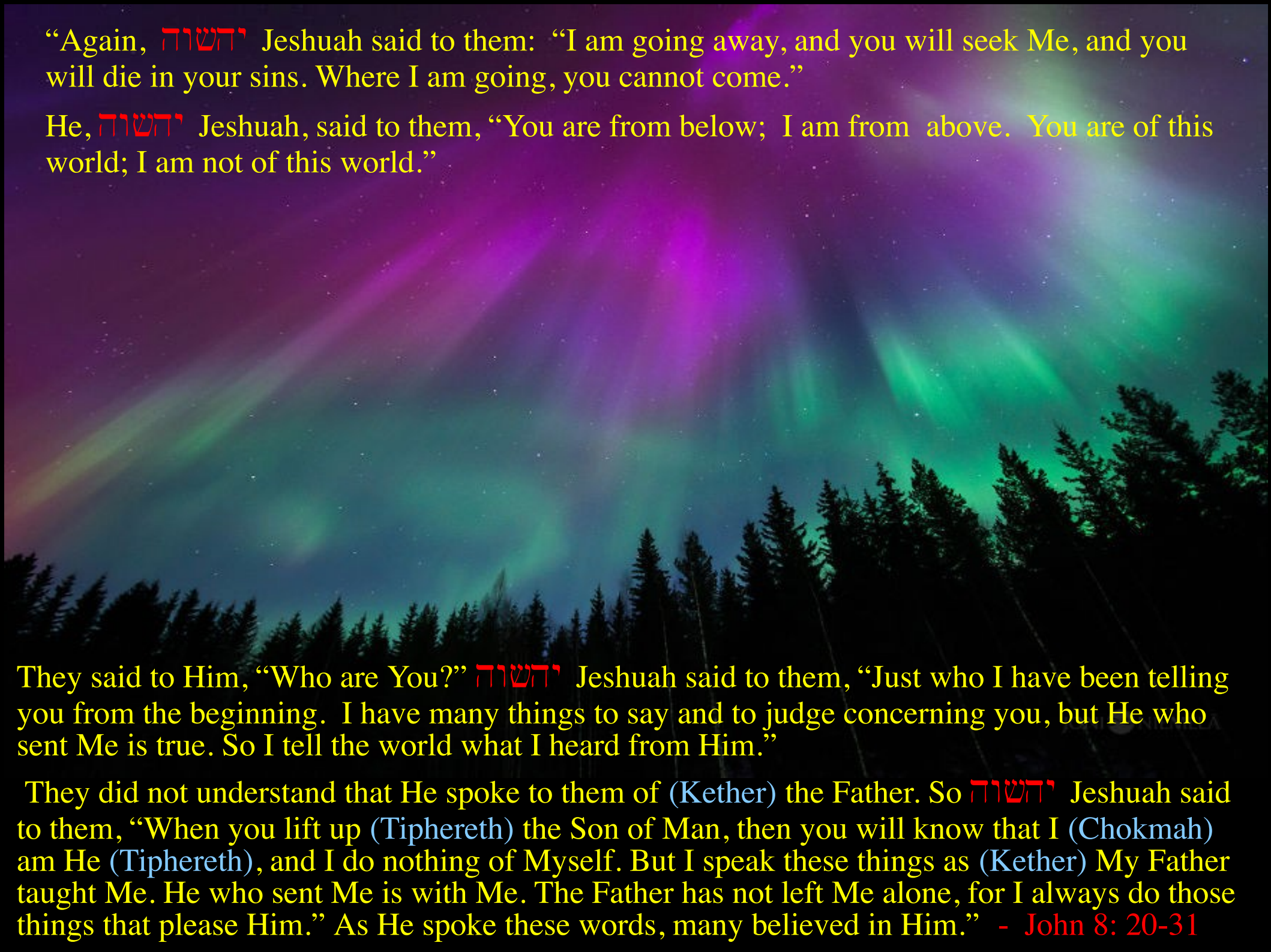
The Pharisees therefore said to Him, “You bear witness of Yourself. Your testimony is not true.”

Jeshuah answered them: “Though I bear witness of Myself, My testimony is true. For I know where I came from and where I am

going. But you do not know where I came from or where I am going. You judge according to the flesh. I judge no one. Yet if I do judge, My judgment is true. For I am not alone, but I am with the Father who sent Me. Even in your law it is written that the testimony of two men is true. I am One who bears witness of Myself, and the Father that sent Me bears witness of Me.” Then they said to Him, “Where is Your Father?”

Jesus answered, “You know neither Me nor My Father. If you knew Me, you would know My Father also.” Jesus spoke these words in the treasury, as He taught in the temple. No one arrested Him, for His hour had not yet come.” - **John 8: 12-20**





“Again, יהשׁוּעָ Jeshuah said to them: “I am going away, and you will seek Me, and you will die in your sins. Where I am going, you cannot come.”

He, יהשׁוּעָ Jeshuah, said to them, “You are from below; I am from above. You are of this world; I am not of this world.”

They said to Him, “Who are You?” יהשׁוּעָ Jeshuah said to them, “Just who I have been telling you from the beginning. I have many things to say and to judge concerning you, but He who sent Me is true. So I tell the world what I heard from Him.”

They did not understand that He spoke to them of (Kether) the Father. So יהשׁוּעָ Jeshuah said to them, “When you lift up (Tiphereth) the Son of Man, then you will know that I (Chokmah) am He (Tiphereth), and I do nothing of Myself. But I speak these things as (Kether) My Father taught Me. He who sent Me is with Me. The Father has not left Me alone, for I always do those things that please Him.” As He spoke these words, many believed in Him.” - John 8: 20-31

Then Jeshuah said to those Jews who believed Him:

“If you remain in My word, then you are truly My disciples. You shall know the truth, and the truth shall set you free.” - John 8: 32

“Whosoever lies sins against the Father. Whosoever feels hatred against someone sins against the Son. Whosoever fornicates, that is to say, whosoever spills the semen, sins against the Holy Spirit. The Father is the truth, the Son is love, the Holy Spirit is sexual fire.”

Tiphereth, the Mount of Olives

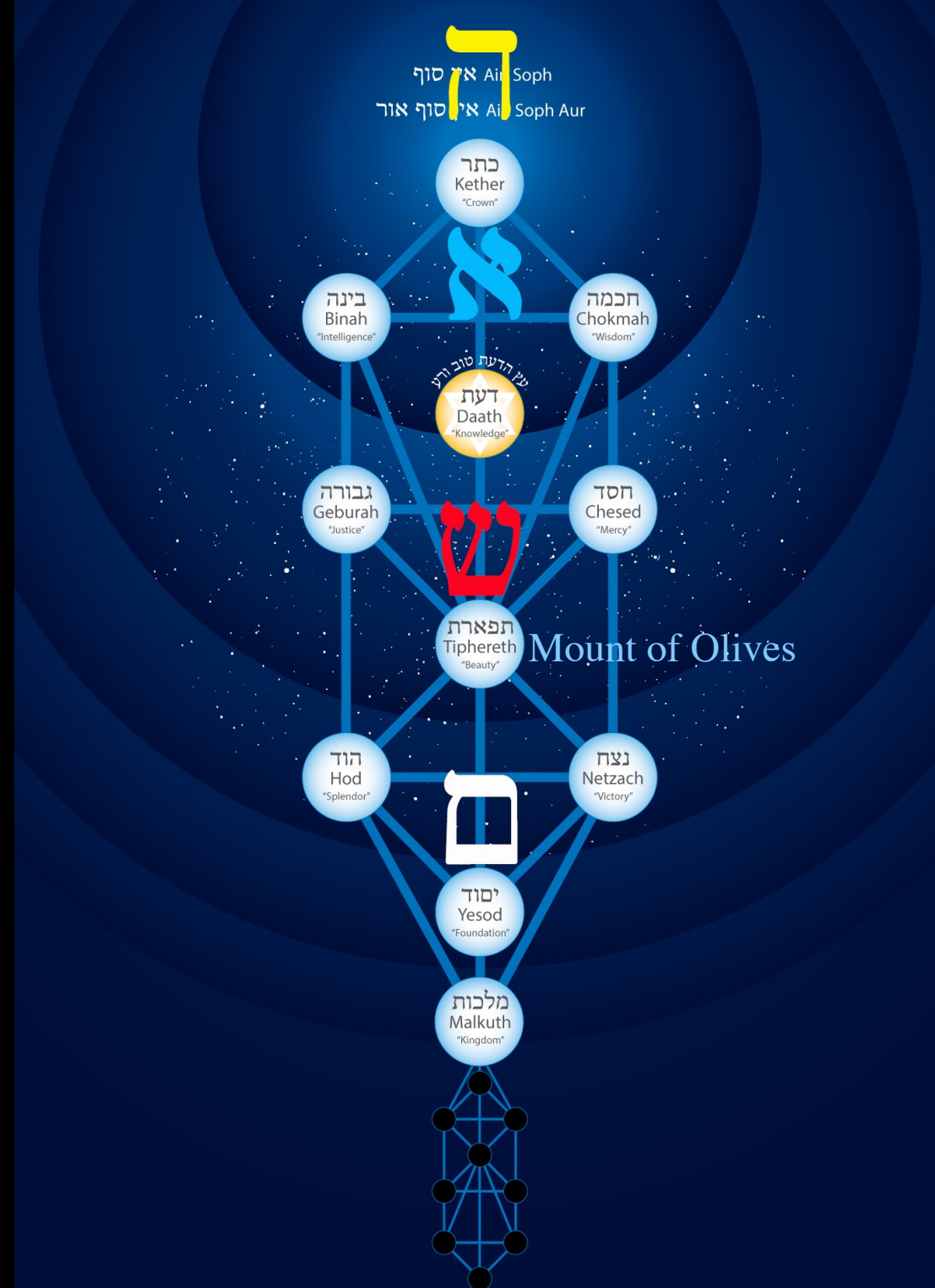
“As a fact, the marvelous inward and upward ascension of the Fifth Serpent of Light along the spinal medullar canal of the Causal body granted me open access into the initiatic mysteries of the fifth degree of the Venustic wisdom.

There, as a causal man seated with much humility, I crossed my arms over my chest in order to assist in the final ceremony...

Unfortunately, I had the wrong custom of crossing my arms in such a way that the left was always over the right...

“Thou should not cross thy arms in such a way,” an adept of the temple told me. Then, he added, “The right must go over the left.” I obeyed his instructions. Have you ever seen an Egyptian sarcophagus? The crossed arms over the chest of the defunct illustrate these affirmations.”

- Samael Aun Weor



“The deep significance of this symbol is to perform the will of the Father on Earth as it is in heaven; to die in the Lord...

Any skull between two crossbones or skeletal bones (usually known as a sign of danger) also represents these affirmations.

When the great Kabir Jeshuah was on the Mount of Olives, he prayed as follows:

“O my Father, if thou be willing remove this cup from me: nevertheless not my will, but thine be done.”

And being in an agony he prayed more earnestly: and his sweat was it were great drops of blood falling down to the ground.

And when he rose up from prayer, and was come to his disciples, he found them sleeping for sorrow [with their Consciousness asleep], and said unto them, why sleep ye? [Why do you have your Consciousness asleep?] Rise and pray, lest ye enter into temptation [because it is clear that the sleeping ones fall into temptation]. - Luke 22: 42, 44-46

- Samael Aun Weor



“Blessed are the pure in heart: for they shall see God.

You have heard that it was said by them of old time, You shall not commit adultery: But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

- Matthew 5: 8, 27, 28

“Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: For where your treasure is, there will your heart be also.”

- Matthew 6: 19, 21

“O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaks.

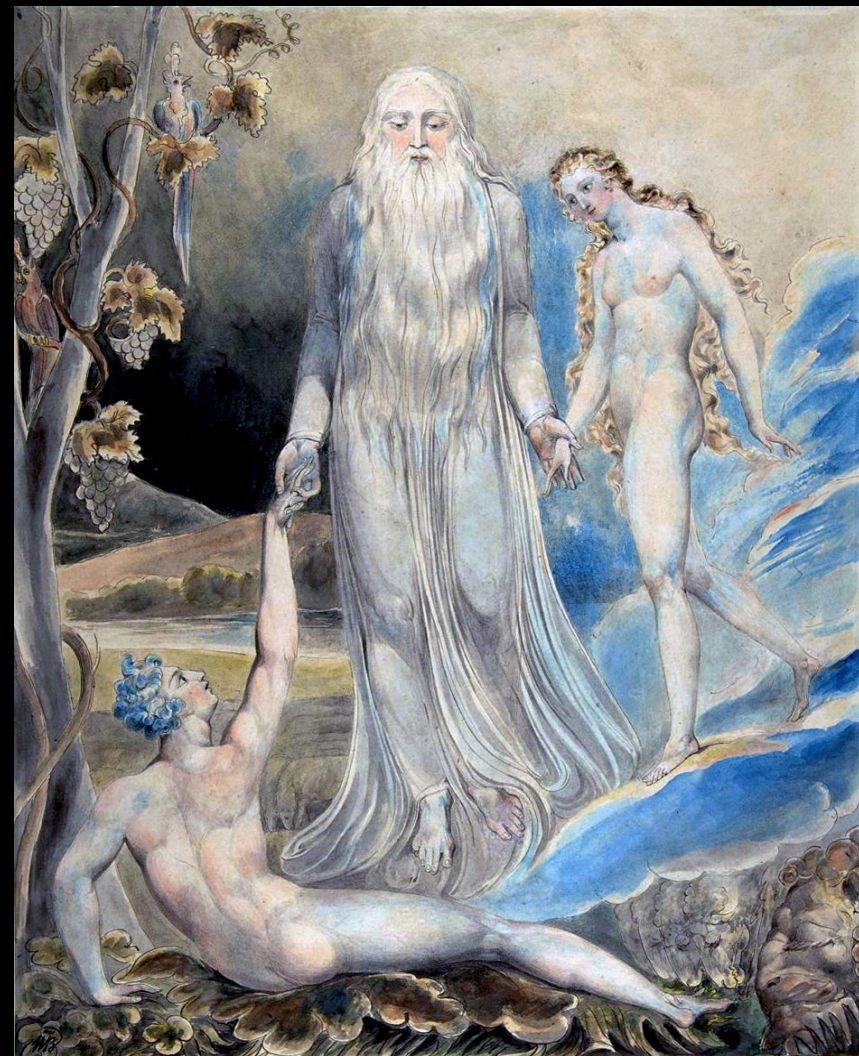
A good man out of the good treasure of the heart brings forth good things: and an evil man out of the evil treasure of the heart brings forth evil things.

But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment. For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee.

But he answered and said unto them, An evil and adulterous generation seeks after a sign; and there shall no sign be given to it, but the sign of the prophet Jonah: For as Jonah was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.” -

Matthew 12: 34-40



“And in them is fulfilled the prophecy of Isaiah, which said:

‘By hearing you shall hear, and shall not understand; and seeing you shall see, and shall not perceive: For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should heal them. But blessed are your eyes, for they see: and your ears, for they hear.’”

- Matthew 13: 14-16



“You hypocrites, well did Isaiah prophesy of you, saying, ‘This people draw nigh unto me with their mouth, and honor me with their lips; but their heart is far from me. But in vain they do worship me, teaching for doctrines the commandments of men.

And he called the multitude, and said unto them: Do not ye yet understand, that whatsoever enters in at the mouth goes into the belly, and is cast out into the toilet?

But those things which proceed out of the mouth come forth from the heart; and they defile the man.

For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:

These are the things which defile a man: but to eat with unwashen hands defiles not a man.”

- Matthew 15: 7-10; 17-20

Jeshuah saith unto them, But whom say ye that I am?

And Simon Peter answered and said, Thou art the Christ, the Son of the living God.

And Jeshuah answered and said unto him, Blessed art thou, Simon Bar Jonah: for flesh and blood has not revealed it unto you, but my Father which is in heaven.

And I say also unto you, That you are Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it. And I will give unto thee the keys of the kingdom of heaven: and whatsoever you shall bind on earth shall be bound in heaven: and whatsoever you shalt loose on earth shall be loosed in heaven.” - **Matthew 16:**

Peter, Petra, or Rock was the hierophant himself, or in Phoenician, the “interpreter,” from which came the famous evangelical phrase: “Thou art Peter, and upon this rock I will build my church [our inner temple].” - **Samael Aun Weor**

It is written: “And Jeshuah said unto Peter, Verily I say unto you, That this day, even in this night, before the rooster crow twice, you shalt deny me thrice.

But Peter spoke the more vehemently, If I should die with you, I will never deny you. And all of them said the same thing.” - **Mark 14: 30, 31**



So when they had eaten breakfast, Jeshuah said to Simon Peter, “Simon, son of Jonah, do you love Me more than these?”

He said to Him, “Yes, Lord; You know that I love You.”

He said to him, “Feed My lambs.”

He said to him again a second time, “Simon, son of Jonah, do you love Me?”

He said to Him, “Yes, Lord; You know that I love You.”

He said to him, “Tend My sheep.”

He said to him the third time, “Simon, son of Jonah, do you love Me?”

Peter was grieved because He said to him the third time, “Do you love Me?”

And he said to Him, “Lord, You know all things; You know that I love You.”

Jeshuah said to him, “Feed My sheep.

Most assuredly, I say to you, when you were younger, you girded yourself and walked where you wished; but when you are old, you will stretch out your hands, and another will gird you and carry you where you do not wish.” This He spoke, signifying by what death he would glorify God. And when He had spoken this, He said to him, “Follow Me.” - **John 21: 15-19**

